THE DIVISION OF HEALTH OF MISSOURI Health. STANDARD CERTIFICATE OF DEATH L Welfore * FILED AUG 12 1958 stration District No. Primary Registration District No. 1/ Public _____Registrar's No.______/0 \$ Service 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before Missouri b. COUNTY Lawrence odmission) a. COUNTY . 300 Lawrence 1-57 c. CITY b. CITY (If outside corporate limits, give TOWNSHIP only) Inside Limits Inside Limits Yes No Yest No 📗 Pierce City TOWN TOWN <u>Pierce City</u> c. FULL NAME OF (If NOT in hospital, give location) Length of stay in 1b d. STREET (If outside, give location) Reside on Form HOSPITAL OR **ADDRESS** North Pierce Yes No No Home North Pierce 20 yrs. INSTITUTION 3. NAME OF DECEASED 4. DATE Month Year (Type or print) 30, 1951 DEATH October Gertrude None Koerper 6. COLOR OR RACE 7. MARRIED NEVER MARRIED 8. DATE OF BIRTH 9. AGE (In years FUNDER I YEAR IF UNDER 24 HRS. 5. SEX lest birthday) Months Days WIDOWED [DIVORCED 6/16/1886 Female White 11. BIRTHPLACE (City and state or country) 10a. USUAL OCCUPATION (Give kind of work done 10L. KIND OF BUSINESS OR 12. CITIZEN OF WHAT COUNTRY? during most of working life, even if retired) INDUSTRY Rural Pierce City. Mo. USA Home Housewife 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE 13a. FATHER'S NAME John Koerper Unknown Unknown 16. SOCIAL SECURITY NO. 17. INFORMANT 15. WAS DECEASED EVER IN U. S. ARMED FORCES? Address (Yes, no, or unknown) (If yes, give war or dates of service) 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)
PART 1. DEATH WAS CAUSED BY: INTERVAL BETWEEN ONSET AND DEATH IMMEDIATE CAUSE (a) _____ Carcinoma of Stomach DUE TO (b) ______ Conditions, if any, which gave rise to above cause (a), stating the underlying couse last. DUE TO. (c) _ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) 19. WAS AUTOPSY PERFORMED? YES NO X 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) 200 ACCIDENT SUICIDE HOMICIDE П 20c. TIME OF . Hour Month, Day, Year INJURY o.m. 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION 20d. INJURY OCCURRED . COUNTY STATE farm, factory, street, affice bldg., etc.) WHILE AT NOT WHILE IN AT WORK __ and last saw her alive on __10/30/51 21. I attended the deceased from ____ Dem on the date stated above; and to the best of my knowledge, from the causes stated. Death occurred at 22b ADDRESS (Degree or title) 22c. DATE SIGNED 22s. SIGNATURE 23c. NAME OF CEMETERY OR CREMATORY ... 23d LOCATION (City, town, or county) 23a. BURIAL, CREMATION, 23b. DATE REMOVAL (Specify) Pierce City, St. Mary's 24. FUNEDAL DIRECTOR SOLL Pierco Lity, MC. 25. DATE RECD. BY LOCAL RED. 26. REGISTRAR'S SIGNATURE (Licensed Embalmer's Statement on Reverse Side)

45	SSVILLE, N			9 *		
		1-58.	***			
DATE REC	J. T.O.	TT ON	173		E Directivity	
λ		eree Utt:	Piç	Ÿ	Piarce dity	
		orth liarce	.**	rce 20 mrs	Home Mortic Pie:	
30, 1951	refotc0		Koorpor	ruo	oburdnes	
		65	6/16/1836	x	กรุรุนก	of.well
	FCU	.011 ಕ್ಷಮ್ಟ್ ಕ	Rural Pierce	e≕oH		Hounswife
	ಇ ೯ ರೈಗ	John Kos		Unknown		ಗ್ಗಾರಡಸ್ವ _*
				enon		Óμ
•ant		Garcanor of Stomoch				
			STATEMENT	BY LICENSED I	EMBALMER	
	I horahu	-a-tifu that the	Ladi whose name is	ded on the		certificate was embalmed
₩ .						
ру	me, or by			***************************************	, Student E	mbalmer No
wo	rking under n	my personal supe	rvision.			
Stu		gnature of Student		Signed .A.	& Solon B.	manut t
	10/30/51	-	1/30/51	50 <u>.</u> 10	PI\ZI\Licensed En	nbalmer No. 42.13
	•			•a 07:	باً P. O. Addre:	nbalmer No. 4213ss.
	Note: The	e above MUST B	E SIGNED BY THE	LICENSED EMP	BALMER in his OWN	HANDWRITING. (Failure
	comply with	the above consti	itutes grounds for re NT, he also shall sig	evocation of licer	nse).	Internet
1066			ned, fact should be s			J. Trup

BARRY COUNTY HEALTH UNIT